

Hebrews

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Inspired Version

CHAPTER 1

6 And again, when he bringeth in the first begotten into the world, he saith, And let all the angels of God worship him, who maketh his ministers as a flame of fire.

7 And of the angels he saith, Angels are ministering spirits.

CHAPTER 2

16 For verily, he took not on him the likeness of angels; but he took on him the seed of Abraham.

CHAPTER 3

3 For he was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honor than the house.

CHAPTER 4

2 For unto us was the rest preached, as well as unto them; but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we who have believed do enter into rest, as he said, As I have sworn in my wrath, If they harden their hearts they shall not enter into my rest; also, I have sworn, If they will not harden their hearts, they shall enter into my rest; although the works of God were prepared, (or finished,) from the foundation of the world.

5 And in this place again, If they harden not their hearts they shall enter into my rest.

12 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of body and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

CHAPTER 5

*The 7th and 8th verses allude to Melchizedek, and not to Christ.

CHAPTER 6

1 Therefore not leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.

2 Of the doctrine of baptisms, of laying on of hands, and of the resurrection of the dead, and of eternal judgment.

3 And we will go on unto perfection if God permit.

4 For he hath made it impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

King James Version

CHAPTER 1

6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

7 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

CHAPTER 2

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

CHAPTER 3

3 For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

CHAPTER 4

2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

5 And in this place again, if they shall enter into my rest.

12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discernor of the thoughts and intents of the heart.

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CHAPTER 6

1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3 And this will we do, if God permit.

4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

6 If they shall fall away, to be renewed again unto repentance; seeing they crucify unto themselves the Son of God afresh, and put him to an open shame.

7 For the day cometh that the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them who dwelleth thereon, by whom it is dressed, who now receiveth blessings from God, shall be cleansed with fire.

8 For that which beareth thorns and briers is rejected, and is nigh unto cursing; therefore they who bring not forth good fruits, shall be cast into the fire; for their end is to be burned.

9 But, beloved, we are persuaded of better things of you, and things that accompany salvation, though we thus speak.

10 For God is not unrighteous, therefore he will not forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

CHAPTER 7

3 For this Melchizedek was ordained a priest after the order of the Son of God, which order was without father, without mother, without descent, having neither beginning of days, nor end of life. And all those who are ordained unto this priesthood are made like unto the Son of God, abiding a priest continually.

19 For the law was administered without an oath and made nothing perfect, but was only the bringing in of a better hope; by the which we draw nigh unto God.

20 Inasmuch as this high priest was not without an oath, by so much was Jesus made the surety of a better testament.

22 And they truly were many priests, because they were not suffered to continue by reason of death;

23 But this man, because he continueth ever, hath an unchangeable priesthood.

24 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

25 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made ruler over the heavens;

26 And not as those high priests who offered up sacrifice daily, first for their own sins, and then for the sins of the people; for he needeth not offer sacrifice for his own sins, for he knew no sins; but for the sins of the people. And this he did once, when he offered up himself.

27 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated forevermore.

6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

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CHAPTER 7

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

20 And inasmuch as not without an oath he was made priest:

22 By so much was Jesus made a surety of a better testament.

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26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

CHAPTER 8

4 Therefore while he was on the earth, he offered for a sacrifice his own life for the sins of the people. Now every priest under the law, must needs offer gifts, or sacrifices, according to the law.

CHAPTER 9

8 The Holy Ghost signifying this that the way into the holiest of all was not yet made manifest, while as yet the first tabernacle was standing;

10 Which consisted only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

15 And for this cause he is the mediator of the new covenant, that by means of death, for the redemption of the transgressions that were under the first covenant, they which are called might receive the promise of eternal inheritance.

16 For where a covenant is, there must also of necessity be the death of the victim.

17 For a covenant is of force after the victim is dead; otherwise it is of no strength at all while the victim liveth.

18 Whereupon neither the first covenant was dedicated without blood.

20 Saying, This is the blood of the covenant which God hath enjoined unto you.

21 Moreover he sprinkled likewise with blood both the tabernacle, and all the vessels of the ministry.

26 For then must he often have suffered since the foundation of the world; but now once in the meridian of time hath he appeared to put away sin by the sacrifice of himself.

28 So Christ was once offered to bear the sins of many; and he shall appear the second time, without sin unto salvation unto them that look for him.

CHAPTER 10

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered continually year by year make the comers thereunto perfect.

10 By which will we are sanctified through the offering once of the body of Jesus Christ.

13 From henceforth to reign until his enemies be made his footstool.

21 And having such an high priest over the house of God;

CHAPTER 11

1 Now faith is the assurance of things hoped for, the evidence of things not seen.

CHAPTER 8

4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

CHAPTER 9

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

10 Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation.

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16 For where a testament is, there must also of necessity be the death of the testator.

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

18 Whereupon neither the first testament was dedicated without blood.

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13 From henceforth expecting till his enemies be made his footstool.

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CHAPTER 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

12 Therefore sprang there even of one, and him as good as dead, as many as the stars of the sky in multitude, and as the sand which is by the seashore innumerable.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw that he was a peculiar child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years of discretion, refused to be called the son of Pharaoh's daughter;

35 Women received their dead raised to life again; and others were tortured, not accepting deliverance; that they might obtain the first resurrection;

40 God having provided some better things for them through their sufferings, for without sufferings they could not be made perfect.

CHAPTER 12

12 Wherefore lift up the hands which hang down, and strengthen the feeble knees;

28 Wherefore we receiving a kingdom which cannot be moved, should have grace, whereby we may serve God acceptably with reverence and godly fear;

CHAPTER 13

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also of the body.

5 Let your consecrations be without covetousness; and be content with giving such things as ye have; for he hath said, I will never leave thee, nor forsake thee.

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40 God having provided some better thing for us, that they without us should not be made perfect.

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CHAPTER 13

3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.